## POST-HARVEST MACHINERY AND EQUIPMENT TESTING CENTRE, ICAR-CENTRAL INSTTUTE OF POST- HARVEST ENGINEERING AND TECHNOLOGY, ICAR-CIPHET LUDHIANA

## (INDIAN COUNCIL OF AGRICULTURAL RESEARCH)

P.O. PAU, LUDHIANA- 141 004 (PUNJAB)

File No. PHMETC/CIPHET/CSR/2018

Date: 04/07/2024

## **WALK-IN INTERVIEW**

Applications are invited from the eligible candidates for the post of Young Professional-I (One number) in the PHMETC, ICAR-Central Institute of Post-Harvest Engineering and Technology, Ludhiana, Punjab. The appointment will be purely temporary. The appointment may also be terminated at any time without any notice or assigning any reason thereof.

| Name of the  | PHMETC, ICAR-Central Institute of Post-Harvest Engineering and  |  |  |  |  |
|--|---|--|--|--|--|
| Scheme/Section/Project   | Technology, Ludhiana, Punjab. 141 004   |  |  |  |  |
| Name of the post   | Young Professional-I (YP-I)   |  |  |  |  |
| Number of posts  | 01 (One)  |  |  |  |  |
| Qualification  | A) Essential Graduation with at least 60% marks in Mechanical or Electrical Engineering with 4 years/5 years bachelor's degree with at least 2 years' experience in Quality Assurance and Testing of Mechanical/Electrical Parts or Machines. |  |  |  |  |
|  | B) Desirable  Experience in experimentation and data collection. Knowledge in computer applications like MS Office, MS Excel, internet, etc, and technical skills in electrical control panels.   |  |  |  |  |
| Remuneration   | Rs. 30000/- Consolidated per month  |  |  |  |  |
| Age limit Minimum 21 years and maximum 45 years (Relaxation applicable as per rules) |   |  |  |  |  |
| Place of work/Posting  | PHMETC, ICAR-CIPHET, Ludhiana, Pb.  |  |  |  |  |
| Date and place of interview  | Date: 18 July 2024 <u>Time: 10:00 AM</u>  |  |  |  |  |
|  | Location: ICAR-Central Institute of Post-Harvest Engineering and Technology, Ludhiana   |  |  |  |  |

### Terms and conditions:

- i. The above position is purely on temporary basis and co-terminus with the Scheme. There is no provision for absorption/re-employment in ICAR after completion of Scheme/Project.
- ii. The candidate however needs to inform the Officer In-Charge, PHMETC, ICAR-CIPHET, Ludhiana, Pb., if he/ she wants to resign from the post, otherwise one month salary will be deducted / not paid to her/him.
- iii. No TA/DA will be paid for attending the interview.
- iv. The applicants must bring with them original documents along with one set of photocopy of the certificates/ testimony at the time of interview.
- v. No objection certificate from the employer in case he/she is already employed elsewhere.
- vi. Experience certificate in original (if any).
- vii. Canvassing in any form will render the candidate disqualified for the post.
- viii. The tenure of the advertised Post will be initially for six months from date of joining. However, the tenure of the Post may be extended at the discretion of Project- Coordinator, in or accordance with the Rule Position.
- ix. During the period of employment, implementation of any change in emolument by agencies like ICAR/DST/DBT/UGC is strictly subject to approval of the funding agency
- X. Place of work/posting will be PHMETC, ICAR-CIPHET, Ludhiana, Punjab, and involves working/travelling in selected places of our country for activities taken under the project.

Note: The candidate may bring his application in attached format at the time of interview. The candidates may also send their application to **Officer In-Charge**, **PHMETC**, **ICAR- CIPHET**, **P.O. PAU**, **Ludhiana-1410 04 (Punjab)** through Speed-Post or e-mail id <a href="mailto:PHMETC.CIPHET@icar.gov.in">PHMETC.CIPHET@icar.gov.in</a> and attend the interview as per above schedule.

Date: 04/07/2024

(Anuradha)
(Administrative Officer)

#### CC:

- 1. I/c AKMU, ICAR-CIPHET, Ludhiana
- 2. PPS to Director, ICAR-CIPHET, Ludhiana for kind information to the Director.

# APPLICATION FORMAT FOR YOUNG PROFESSIONAL-I POST

| 1.   | Name                      |  |                         |           |             |                      |  |  |
|--|---------------------------|--|-------------------------|-----------|-------------|----------------------|--|--|
| 2.   | Fathe                     |  |                         |           |             |                      |  |  |
| 3.   | Date                      |  |                         |           |             |                      |  |  |
| 4.   | Perma                     | Photograph                                   |                         |           |             |                      |  |  |
| 5.   | Addre                     |  |                         |           |             |                      |  |  |
| 6.   | E-mai                     |  |                         |           |             |                      |  |  |
| 7.   | Conta                     |  |                         |           |             |                      |  |  |
| 8.   | Category: General/ SC/ST: |  |                         |           |             |                      |  |  |
| 9. Educational qualifications (starting from 10 <sup>th</sup> board) |                           |  |                         |           |             |                      |  |  |
| (  | Sl. No.                   | No. Degree/Certificate Board/University Year |                         |           | Marks/Grade |                      |  |  |
|  |                           |  |                         |           |             | point obtained       |  |  |
|  | 1.                        | B. Tech                                      |                         |           |             |                      |  |  |
|  | 2.                        | XII  |                         |           |             |                      |  |  |
|  | 3.                        | X  |                         |           |             |                      |  |  |
| _  | Resear                    | ch experience, if any  Name of organization  | Position                | From      | То          | PI/In charge         |  |  |
|  | 1.                        | Time of organization                         | 1 OSILIOII              | X TOM     | 10          | 1 1/111 Charge       |  |  |
|  | 2.                        |  |                         |           |             |                      |  |  |
|  |                           |  |                         |           |             |                      |  |  |
| 11.  | Publica                   | tions with NASS Rating                       | g / Seminar/ Conferen   | ice, etc. |             |                      |  |  |
|  |                           |  |                         |           |             |                      |  |  |
|  |                           |  |                         |           |             |                      |  |  |
| Any  | y other                   | relevant information                         |                         |           |             |                      |  |  |
|  |                           |  | Declaration             | 1         |             |                      |  |  |
|  |                           |  |                         |           |             |                      |  |  |
| I he   | reby de                   | clare that the information                   | furnished here are true | Э.        |             |                      |  |  |
|  |                           |  |                         |           |             |                      |  |  |
| Date: (Signature   |                           |  |                         |           |             | re of the Applicant) |  |  |
|  |                           |  |                         |           |             | * *                  |  |  |
|  |                           |  |                         |           |             |                      |  |  |